

CROSCOMBE PARISH COUNCIL

SUMMONS

Public Notice is hereby given that a meeting of the Crocombe Parish Council, which members are summoned to attend, will be held in the Church Rooms, Church Street, Crocombe on Tuesday 26th March, 2024 at 7:00pm.

Joe McGhee, Parish Clerk, 21st March, 2024



AGENDA

All the appendices for this agenda, along with the agenda itself and minutes of previous meetings, can be found on the Crocombe Parish Council website [Agenda and Minutes](#) page.

PUBLIC FORUM

The Chair will begin the formal business of the Council which is open to the public to attend. There is an opportunity for Members of the public to speak during the public forum. Please see below. Visit the website to view any supporting papers for the agenda below. CONFIDENTIAL papers are only sent to elected members and are not available online. All documents are PDF (or equivalent) and can be downloaded to a suitable device.

1. WELCOME

2. PUBLIC FORUM

3. APOLOGIES FOR ABSENCE; ABSENCES

Council to receive apologies for absence.

4. DECLARATIONS OF INTEREST

Members to declare any interests, including Disclosable Pecuniary Interests they may have in agenda items that accord with the requirements of the Localism Act 2011 s33(b-e).

(NB - this does not preclude any later declarations).

5. MINUTES OF PREVIOUS MEETING

- i. To confirm and sign minutes of the Full Council Meeting held on 13th February, 2024 (Appendix 1).

6. PLANNING APPLICATIONS

None.

7. FINANCE

- i. To approve (or not) bank account reconciliation to 21 Mar 24 (Appendix 2).
- ii. To note cashflow from 07 Feb 24 to 21 Mar 24 (Appendix 3).
- iii. To approve (or not) change in clerk hourly rate for 2024-25 to £14.95 per hour in accordance with the agreement reached by the National Joint Council.

8. CLERK'S REPORT

- i. To note Clerk's Report (Appendix 4).

9. LOCAL AUTHORITY REPORT

- i. To note report from Somerset Council (Appendix 5).

10. CEMETERY

- i. Cemetery gates – report from Cllr Jackson.

11. ORCHARD – EVENTS AND FUNDING

12. ADDITIONAL SIGNATORIES AT UNITY TRUST BANK

13. PARISH QUESTIONNAIRE REPORT

- i. Local produce market – Chairman to raise at village hall meeting.
- ii. How a review of footpaths would work – Cllr Jackson.

14. DEFIBRILLATOR TRAINING

- i. Report from Cllr Shergold on further discussion with C Howes
- ii. Online training - Clerk

15. FLOOD & ENVIRONMENT WORKING GROUP – REPORT AND NEW MEMBERS

- i. Approval or not of flooding report produced by Paul Hodge and Tanya Tyreman, to be forwarded to Somerset Council (Appendix 6).
- ii. Appointment of new members of FEWG – Michael Shepherd, David Kitcher and Tanya Tyreman.

16. SOWING WILDFLOWER AREAS IN THE VILLAGE

17. SCHEDULE OF MEETINGS – ANNUAL PARISH, ANNUAL FULL COUNCIL, FULL COUNCIL

18. CHANGE TO PUBLIC FOOTPATH SM 5/24

19. REQUEST FOR SUPPORT ON PURCHASE OF SHEPTON MALLET AMULET THEATRE

20. MATTERS OF REPORT – ITEMS FOR NEXT AGENDA

Date of next meeting – Tuesday, 7th May 2024. 7:00pm in the Church Rooms.

CLOSE