

CROSCOMBE PARISH COUNCIL

SUMMONS

Public Notice is hereby given that a meeting of the Crocombe Parish Council, which members are summoned to attend, will be held in the Church Rooms, Church Street, Crocombe on Tuesday, 18th June, 2024 at 7:00pm.

Joe McGhee, Parish Clerk, 13th June, 2024



AGENDA

All the appendices for this agenda, along with the agenda itself and minutes of previous meetings, can be found on the Crocombe Parish Council website [Agenda and Minutes](#) page.

PUBLIC FORUM

The Chair will begin the formal business of the Council which is open to the public to attend. There is an opportunity for Members of the public to speak during the public forum. Please see below. Visit the website to view any supporting papers for the agenda below. CONFIDENTIAL papers are only sent to elected members and are not available online. All documents are PDF (or equivalent) and can be downloaded to a suitable device.

1. **WELCOME**

2. **PUBLIC FORUM**

3. **APOLOGIES FOR ABSENCE; ABSENCES**

Council to receive apologies for absence.

4. **DECLARATIONS OF INTEREST**

Members to declare any interests, including Disclosable Pecuniary Interests they may have in agenda items that accord with the requirements of the Localism Act 2011 s33(b-e).

(NB - this does not preclude any later declarations).

5. **COUNCILLOR COOPTION**

See -

- i. Appendix 1 – Paul Hodge Application Form

- ii. Appendix 2 – John Owen Application Form
 - iii. Appendix 3 – Louise Tully Application Form
6. **ELECTION OF VICE-CHAIR**
7. **MINUTES OF PREVIOUS MEETINGS**
- i. To confirm and sign minutes of the Annual Council Meeting held on 7th May, 2024 (Appendix 4).
 - ii. To confirm and sign minutes of the Full Council Meeting held on 7th May, 2024 (Appendix 5).
8. **PLANNING APPLICATIONS**
- None.
9. **FINANCE**
- i. To approve (or not) bank account reconciliation at 07 Jun 24 (Appendix 6).
 - ii. To approve (or not) receipts and payments identified in cashflow from 01 May 24 to 07 Jun 24 (Appendix 7).
10. **CLERK'S REPORT**
- i. To note Clerk's Report (Appendix 8).
11. **LOCAL AUTHORITY REPORT**
- i. To note report from Cllr Lovell of Somerset Council (Appendix 9).
12. **UPDATE ON RECRUITMENT OF NEW CLERK**
13. **ORCHARD GROUP**
- i. Council representation on Orchard Group
 - ii. Update from meeting (Clerk)
14. **TRAFFIC CALMING**
15. **IDEAS FOR THE COMING YEAR**
16. **FLOOD GROUP**
- i. Approval of modified Terms of Reference (Appendix 10)
17. **UPDATES ON ACTIONS FROM LAST MEETING**
- i. Review of condition of Elderwell Lane – Cllr Jackson.
18. **MATTERS OF REPORT – ITEMS FOR NEXT AGENDA**

Date of next meeting – Tuesday, 30th July, 2024, at 7:00pm in the Church Rooms.

CLOSE